

JAGADPUR UNIVERSITY, KOLKATA - 32  
 PUBLISHED RESULTS OF BACHELOR OF SCIENCE (HONOURS) IN FOOD SCIENCE & NUTRITION MANAGEMENT 6TH SEMESTER ( FINAL ) EXAMINATION,  
 HELD IN MAY-JUNE,2025 / SEPTEMBER,2025(Published provisionally)  
 ( CGPA FORMAT )

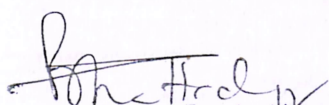
| RNR                    | NAME           | CLR        | REGNO  | OP3 OP4   |       | HTL    |   |   |   | SGPA | CGPA | PCT  | RMK   |         |
|------------------------|----------------|------------|--------|-----------|-------|--------|---|---|---|------|------|------|-------|---------|
|                        |                |            |        |           |       | out of |   |   |   |      |      |      |       |         |
|                        |                |            |        |           |       | 1      | 2 | 3 | 4 | 400  |      |      |       |         |
| 00025002<br>0000250015 | Sandeep Saha   | ZZFSNM1040 | 181746 | 2022-2023 | A2 A4 | C      | B | C | D | 219  | 8.00 | 7.49 | 50.38 | 11(BPP) |
| 00025003<br>0000250015 | Sanskriti Garg | ZZFSNM1041 | 157332 | 2021-2022 | A2 A4 | C      | B | D | C | 202  | 8.00 | 7.40 | 49.58 | 11(BPP) |

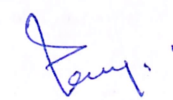
COURSES :H1:DIETETICS - III H2:FOOD SERVICE MANAGEMENT H3:OP3 H4:OP4

SEMINAR PAPERS - II ( OP3 / OP4 ):

A1:NUTRACEUTICAL & FUNCTIONAL FOODS A2:FOOD SAFETY AND FOOD STANDARD A3:ADVANCED THERAPEUTIC NUTRITION  
 A4:FOOD PACKAGING

Date: 18 / 09 / 2025

  
 Controller of Examinations

  
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