



## J. D. BIRLA INSTITUTE

(Affiliated to Jadavpur University)

Accredited with 'A' grade by NAAC (in 2010)

**DEPARTMENTS OF SCIENCE, COMMERCE & MANAGEMENT**

8<sup>th</sup> July 2021

### NOTICE

All students of the Main and Management campuses are hereby asked to fill up the enclosed form on participation in College Activities for the session 2020-21.

The filled-in form must be signed and scanned copy submitted to your respective Head of the Department latest by 31<sup>st</sup> July 2021. No further extension shall be given. Also overwriting shall not be accepted.

Principal  
Prof. Deepali Singhee

CC:  
Dean (Management)  
Head of all Departments  
Website (Main Campus)  
Website (Management Campus)





# J.D. BIRLA INSTITUTE

**Unit of Vidya Mandir Society**

(Affiliated with Jadavpur University)

Recognised by UGC (12B & 2f)

**Departments of Science, Commerce & Management**

**Main Campus:** 11 Lower Rawdon Street, Kolkata-700020

**Management Campus:** 1 Moira Street, Kolkata-700017

Form No.: JDBI/STUDENT/13

## APPLICATION (PARTICIPATION IN COLLEGE ACTIVITIES)

The form will also be available with the Students' Liaison cum Placement Officer. It will be the responsibility of each student to collect the same and submit to the HoD at the end of each academic year within the stipulated timeframe as specified in the notice put up for the purpose. The HoD will ask the teacher coordinators to verify on the form submitted and counter sign. The original form will be handed over to the student from the Principal's office and a copy will be retained by the Examination Cell for future records.

Name of Student .....

Department .....

Class: 1st year ☐ 2nd year ☐ 3rd year ☐

### **ACADEMIC SESSION**

#### **For Semester I/III/V**

| Sl. No. | Name of Activity | Date | Nature of Participation | Endorsement by the Teacher Coordinator (Signature with date) |
|---------|------------------|------|-------------------------|--|
|         |                  |      |                         |  |
|         |                  |      |                         |  |
|         |                  |      |                         |  |
|         |                  |      |                         |  |

#### **For Semester II/IV/VI**

| Sl. No. | Name of Activity | Date | Nature of Participation | Endorsement by the Teacher Coordinator (Signature with date) |
|---------|------------------|------|-------------------------|--|
|         |                  |      |                         |  |
|         |                  |      |                         |  |
|         |                  |      |                         |  |
|         |                  |      |                         |  |

Full Signature of the student (with date)

Comments by the HoD

### **FOR OFFICE USE**

Full Signature of the HoD (with date)